

# Navidad Valley CattleWomen 2025 Scholarship Application

(All information will remain confidential)

Full Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Home Address:

Street/P.O. Box, Route \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Applicant's Cell \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Have you applied to a College, University or Trade School? \_\_\_\_\_ Yes \_\_\_\_\_ No

List those schools to which you applied, and indicate \* those where you were accepted:

\_\_\_\_\_

State the course/major field of study in which you plan to major and/or what degree you hope to receive:

\_\_\_\_\_

How will this Scholarship benefit you and your family? \_\_\_\_\_

\_\_\_\_\_

## Student's Academic Status:

\_\_\_\_\_

Name, Address and Phone number of your High School:

\_\_\_\_\_

Class Rank: \_\_\_\_\_ Number in Class: \_\_\_\_\_ GPA: (4.0) \_\_\_\_\_

Principal: \_\_\_\_\_ Counselor: \_\_\_\_\_

Counselor Signature: \_\_\_\_\_

## Applicant Signature and Parental Acknowledgement

I hereby do declare that this application and essay are solely my own work

**Applicant's signature** \_\_\_\_\_ **Date** \_\_\_\_\_

I/We do hereby acknowledge that our son/daughter is applying for the Navidad Valley CattleWomen Scholarship

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

To submit this application, complete all sections and mail to the address listed below.

**Must be post marked no later than March 7, 2025.**

\_\_\_\_\_

Kay Gibson, Scholarship Chairman  
2321 Schulze Road  
Muldoon, Texas 78949

List all activities, events, awards, competitions, offices, committees, etc., you participated in, and the year while in high school (most recent first) on the **next 3 pages**. List your involvement and leadership roles in each activity.

**NOTE: DO NOT USE THE TAB KEY in the boxes, "Space" or "Enter" only**

## **"High School Activities and Honors"**

**Example:** 2023

Schulenburg Marching Band

First Chair Trumpet

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**NOTE: DO NOT USE THE TAB KEY, "Space" or "Enter" only**

**"4-H and FFA Activities"**

**Example:** 2023 4-H Food Drive Distribution Committee Helped Coordinate

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**NOTE: DO NOT USE TAB KEY, "Space" or "Enter" only**

**"CIVIC, COMMUNITY AND CHURCH ACTIVITIES; Work Experience"**

**Example:** 2023    March of Dimes Walk-a-thon            5-K Walk            Collected Pledges

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## ESSAY

The following is to provide you an opportunity to express yourself and provide the committee with a broader indication of your thought process. With a minimum 300 word essay and in the space provided, tell the committee about any influences, or anyone who influenced you to participate in agriculture, your involvement in the agriculture industry and goals for your future.

**NOTE: DO NOT USE TAB KEY IN THE BOX BELOW, ONLY "Enter" or "Space"**

# PHOTOGRAPHS

**3 SMALL photos of activities you participated in during high school with brief captions explaining.**